

ORDINANCE 2022-01
AN ORDINANCE OF THE
CITY OF WALHALLA, NORTH DAKOTA
AMENDING CHAPTER 1 ARTICLE V § 1.0501 AND § 1.0504
APPOINTIVE OFFICERS AND TERM OF APPOINT OF OFFICERS

BE IT ORDAINED by the City Council of the city of Walhalla, North Dakota:

That the following ordinance of the city of Walhalla is amended to read as follows:

1.0501 Appointive Officers

At the meeting of the Walhalla City Council after the second reading and passage of this ordinance, the mayor shall appoint and submit to the city council for their approval and confirmation, a City Engineer, a City Assessor, a City Attorney, a City Auditor, a chief of Police, and a Health Officer, as well as any other officers that may be provided for by ordinance. The mayoral appointment of each of the above officers is subject to confirmation or approval by simple majority of the City Council.

1.0504 Term of Appointive Officers

The term of the appointive officers shall be as follows: once appointed, the appointed officer will continue to serve indefinitely until he or she resigns or is terminated by the Mayor. If an appointed officer is terminated by the Mayor, the Mayor must report such termination to the City Council at the next regular meeting. The appointed officer will continue to serve in his or her position from the time notice of termination is given until the next regular meeting of the City Council. The Mayor will present the termination and the Mayor's stated reasoning for such termination, to the City Council at the next regular meeting. The City Council may approve or disapprove of the termination by simple majority. If the City Council approves of the termination, then the appointed officer is thereby terminated upon conclusion of the meeting. If the City Council disapproves of the termination, then the appointed officer will continue to serve in his or her respective office.

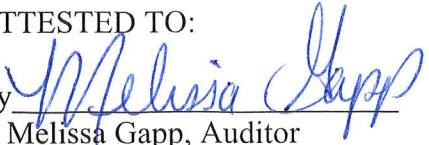
Dated this 08 day of June, 2022.

City of Walhalla

By Michael Belanus
Michael Belanus, Mayor

ATTESTED TO:

By


Melissa Gapp, Auditor

First Reading: 05/02 2022

Second Reading and Passage: 4/08 2022